



# INFORMATION

## ***MVF Art, Craft, and Photography Show Rules***

- Submit entries **Thursday, March 8**, from 3-8 p.m. at North Creek Community Center, 20125 Arrowhead Road.
- Each entry must be identified on the back or bottom with artist's name, address, division and category of entry.
- ID slips are on the top of the registration form, if needed.

***All entries must be ready to hang\* prior to registration.***

***No entry will be accepted if it is not mounted and ready to hang with appropriate hardware (no tape, string, yarn, fishing line, etc.).***

**Divisions**  
\*7 and under  
8-12 yrs.  
13-17 yrs.  
18-25 yrs.  
25+ yrs.  
Professional

- **Entries may not exceed 28" in any dimension.**
- Limit of **4** entries per person.
- Work produced using kits will not be accepted.
- \$2.00 per entry, payable at registration.

### **Categories**

- A. Oil/Acrylics
- B. Watercolors
- C. Pastels
- D. Crafts/Textiles
- E. Drawing/Printing/Graphics
- F. Computer/Computer Enhanced
- G. Photography/Black and White
- H. Photography/Color
- I. Pottery/Sculpture
- J. Mixed Media/Miscellaneous

***The registrar will assign each entry a unique number. This number is affixed to the lower right hand corner and will be clearly visible on the front of the entry. Be sure the registrar uses the correct color for your entry.***

Artists and their friends are invited to a special reception between 4 and 5 p.m. on Sunday, **March 11.**

### **PICK-UP DATE: SUNDAY, MARCH 11 5 – 6 PM.**

All entries must be picked up between 5 and 6 p.m. Doors close promptly at 6 p.m. No responsibility will be assumed by the Recreation Department beyond that time. Please make arrangements for alternate pickup time at registration if you will be unable to pick-up Sunday, March 11 from 5 – 6 pm.

**ENTRIES MAY NOT BE REMOVED BEFORE THE END OF THE SHOW AT 5 PM.**

#### **PLEASE NOTE:**

- ◆ “Ready to hang” = the entry can be securely hung from a nail without falling.
- ◆ \*7 and under division is for Exhibition Only.

**Registration forms available on our web site [www.montgomeryvillage.org](http://www.montgomeryvillage.org)**

**ENTRY IDENTIFICATION FORM**

Fill out and attach to the back/bottom of each entry.

Artist \_\_\_\_\_ Age Division \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Day \_\_\_\_\_ Night \_\_\_\_\_

E-mail \_\_\_\_\_

This piece should be judged in the \_\_\_\_\_  
\_\_\_\_\_ category.

**ENTRY IDENTIFICATION FORM**

Fill out and attach to the back/bottom of each entry.

Artist \_\_\_\_\_ Age Division \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Day \_\_\_\_\_ Night \_\_\_\_\_

E-mail \_\_\_\_\_

This piece should be judged in the \_\_\_\_\_  
\_\_\_\_\_ category.

**ENTRY IDENTIFICATION FORM**

Fill out and attach to the back/bottom of each entry.

Artist \_\_\_\_\_ Age Division \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Day \_\_\_\_\_ Night \_\_\_\_\_

E-mail \_\_\_\_\_

This piece should be judged in the \_\_\_\_\_  
\_\_\_\_\_ category.

**ENTRY IDENTIFICATION FORM**

Fill out and attach to the back/bottom of each entry.

Artist \_\_\_\_\_ Age Division \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Day \_\_\_\_\_ Night \_\_\_\_\_

E-mail \_\_\_\_\_

This piece should be judged in the \_\_\_\_\_  
\_\_\_\_\_ category.

**2011 ART SHOW ENTRY**

This form is to be presented at registration along with your entries.

Artist \_\_\_\_\_ Age Division \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone day \_\_\_\_\_ Night \_\_\_\_\_

\*The undersigned is aware that Montgomery Village Foundation assumes no liability for theft or damage to entries, although every effort will be made to insure their safekeeping; and that entries not picked up or claimed by March 23, 2012 will become the property of MVF and be used as deemed appropriate.

\_\_\_\_\_  
Signature of Participant Artist

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Registrar Use Only

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_

Amt. Rec'd. \_\_\_\_\_ Initials \_\_\_\_\_

BRING THIS BACK ON SUNDAY AND SHOW TO OFFICIAL FOR PICK-UP.

Artist \_\_\_\_\_ Age Division \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

*Information below will be entered at the registration table*

ENTRY #	CATEGORY
1 _____	_____
2 _____	_____
3 _____	_____
4 _____	_____

**SHOW SCHEDULE**

- Thursday, March 8: Registration 3 - 8 p.m.
- Saturday, March 10: Open Display 1 - 5 p.m.
- Sunday, March 11: Open Display 1 - 5 p.m.  
Entry Pick-Up 5 - 6 p.m.

**ENTRIES MAY NOT BE PICKED UP UNTIL 5 PM SUNDAY, MARCH 11.**

**Make checks payable to MVF - \$2 per entry**